AMERICAN SOCIETY OF CIVIL ENGINEERS WISCONSIN SECTION–SOUTHEAST BRANCH

**ASCE SCHOLARSHIP APPLICATION COVER PAGE**

*Please print or type clearly.*

|  |  |  |
| --- | --- | --- |
| LAST NAME | FIRST NAME MI |  |
| UNIVERSITY/COLLEGE | | GPA |
| HIGH SCHOOL | | GPA |

**CURRENT MAILING ADDRESS (Check here to use this address for summer mailings )**

|  |  |  |
| --- | --- | --- |
| STREET ADDRESS | PHONE E- | MAIL ADDRESS |
| CITY | STATE | ZIP |

**PERMANENT ADDRESS** (if different from above)

STREET ADDRESS PHONE

CITY STATE ZIP

**APPLICANT**

Submit a copy of your **university transcript** and attach a discussion in .pdf format (maximum 1,000 words) of a) extracurricular activities, b) community activities, and c) statement of professional objective/s.

*Student Signature Date*

**ADVISOR’S RECOMMENDATION**

The applicant named above is a student who has expressed to me an interest in pursuing a degree in the field of civil or architectural engineering, a member of an ASCE Student Chapter or Club, and has achieved the GPA listed above. I believe this applicant is worthy and should be considered for the ASCE Wisconsin Section Southeast Branch Scholarship.

*Advisor Signature (ASCE Student Chapter Advisor) Date*

***Submit all application materials in .pdf format (including transcript) by email no later than October 31, 2015 to:***

Hani H. Titi, Ph.D., P.E., M.ASCE

Associate Professor

Associate Director for Pavements at the Center for By-products Utilization (CBU)

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