AMERICAN SOCIETY OF CIVIL ENGINEERS
WISCONSIN SECTION–SOUTHEAST BRANCH
ASCE SCHOLARSHIP APPLICATION COVER PAGE

Please print or type clearly.

LAST NAME	FIRST NAME, MI	
UNIVERSITY/COLLEGE		GPA
HIGH SCHOOL		GPA

CURRENT MAILING ADDRESS (Check here to use this address for summer mailings ☐)

STREET ADDRESS	PHONE	E-MAIL ADDRESS
CITY	STATE	ZIP

PERMANENT ADDRESS (if different from above)

STREET ADDRESS		PHONE
CITY	STATE	ZIP

APPLICANT
Submit a copy of your **university transcript** and attach a discussion in .pdf format (maximum 1,000 words) of a) examples of diversity, equity, and inclusion; b) community involvement; c) leadership experience; d) extracurricular activities; and e) statement of professional objectives.

_____ _____
Student Signature *Date*

ADVISOR'S RECOMMENDATION
The applicant named above is a student who has expressed to me an interest in pursuing a degree in the field of civil or architectural engineering, a member of a ASCE Student Chapter or Club, and has achieved the GPA listed above. I believe this applicant is worthy and should be considered for the ASCE Wisconsin Section Southeast Branch Scholarship.

_____ _____
Advisor Signature (ASCE Student Chapter Advisor) *Date*

Submit all application materials in .pdf format (including transcript) by email no later than December 4, 2026 to:

Aaron Bubb, PE, M. ASCE
Associate | Project Manager
Kapur and Associates, Inc.
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Milwaukee, WI 53217
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