

AMERICAN SOCIETY OF CIVIL ENGINEERS  
WISCONSIN SECTION–SOUTHEAST BRANCH  
**ASCE SCHOLARSHIP APPLICATION COVER PAGE**

*Please print or type clearly.*

LAST NAME	FIRST NAME, MI
UNIVERSITY/COLLEGE	GPA
HIGH SCHOOL	GPA

**CURRENT MAILING ADDRESS (Check here to use this address for summer mailings )**

STREET ADDRESS	PHONE	E-MAIL ADDRESS
CITY	STATE	ZIP

**PERMANENT ADDRESS (if different from above)**

STREET ADDRESS	PHONE
CITY	STATE ZIP

**APPLICANT**

Submit a copy of your **university transcript** and attach a discussion in .pdf format (maximum 1,000 words) of a) examples of diversity, equity, and inclusion; b) community involvement; c) leadership experience; d) extracurricular activities; and e) statement of professional objectives.

\_\_\_\_\_  
*Student Signature*

\_\_\_\_\_  
*Date*

**ADVISOR'S RECOMMENDATION**

The applicant named above is a student who has expressed to me an interest in pursuing a degree in the field of civil or architectural engineering, a member of a ASCE Student Chapter or Club, and has achieved the GPA listed above. I believe this applicant is worthy and should be considered for the ASCE Wisconsin Section Southeast Branch Scholarship.

\_\_\_\_\_  
*Advisor Signature (ASCE Student Chapter Advisor)*

\_\_\_\_\_  
*Date*

**Submit all application materials in .pdf format (including transcript) by email no later than November 17, 2023 to:**

Aaron Bubb, PE, M. ASCE  
Associate | Project Manager  
Kapur and Associates, Inc.  
7711 N. Port Washington Road  
Milwaukee, WI 53217  
[abubb@kapurinc.com](mailto:abubb@kapurinc.com)